



NS News Bulletin

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Encyclopedia - Michael Kühnen

43 - FAITH

Faith is the basis of life of the National Socialist! Faith is demanded by National Socialism from all its followers - but especially from its political soldiers of the Sturm-Abteilung. Among the 10 commandments of political soldiering, "faith" forms the first commandment. But can one really demand faith? Is it not rather the case that being able to believe largely eludes human willpower, that one gains or loses faith in something quite independently of whether one wants to or not?

In fact, one cannot and should not "believe" in the National Socialist idea. It is neither religion, nor ideology. It does not teach dogmatism of arbitrary beliefs. National Socialism is quite simply the recognition of the laws of life of the biological nature and destiny of man in his environment and the idealistic resolution to work for the realization of an order in accordance with the species and nature, for the preservation and development of the species. For the one stands biological humanism as a scientific theory of knowledge, for the other the ethics of value idealism. To fight for the New Order, the National Socialists organize themselves in the National Socialist Party - in Germany in the National Socialist German Workers' Party. And this party now demands from every party member - but especially from its political soldiers - a threefold faith:

faith in the party;

faith in comrades (see comradeship);

the belief in oneself.

This commandment: "Faith" does not demand the holding true of any ideological or other assertions, but this faith is the decision to trust. It does not submit to dogmas, but demands the will to entrust one's own life to the community, from which it receives meaning and value!



Belief in the party means trusting that the party, as the organized will to live of the people and the political vanguard organization of the nation, is always right. No National Socialist can ever be "right" against the party. Not because every single decision must always be right, but because the goal is right and without the work organized by the party, without the struggle led by the party, this goal would never be achieved.

Faith in comrades means trusting that, despite all human faults and

shortcomings, comrades will always stand beside you and continue the fight where you yourself had to stop - and that across the generations.

Faith in oneself is confidence in **one's** own strength. The man who believes is stronger than he often knows himself. He can bear everything as long as he believes! This enables the National Socialist his pride and his defiance, which he hurls against the ruling minus world.

44 - EQUALITY

As a worldview of biological humanism, National Socialism starts from the reality of life determined by natural laws and rejects any dogmatism. Such a dogma, however, is the assertion of the equality of people. Not equality, but diversity is the reality of life (see also Differentiation). People differ biologically and thus also spiritually according to races and peoples, as well as according to gender as man or woman and finally as individual human beings. This diversity must be preserved and strengthened in order to serve life.

That is why National Socialism fights for the human image of value idealism, which wants to see and awaken in the individual the highest embodiment of the value of race and personality. It fights for the self-realization of the sexes (see Männerbund and Mutterschaft). Above all, however, he fights for the preservation of the species and the development of the species of peoples and races. In this struggle for the preservation and development of the species, all the people have equal rights and duties - this is the only equality:

That everyone has equal rights and duties in his place and according to his abilities and inclinations, so as to serve his people and his race in the best possible way!

Therefore, the National Socialist German Workers' Party demands in point 9 of its party program equal rights and duties for all Volksgenossen as citizens. As the first duty, point 10 consistently demands of every Volksgenossen to create mentally or physically, whereby his activity must be in the interest of the Volksgemeinschaft. Every duty at the same time includes a right and thus constitutes the freedom of the Volksgenossen. The most important are:

1. right to work and duty to work for the national community.
2. right to free choice of breeding and founding of families (see family) and duty to keep the body of the people pure in accordance with the eugenic and racial laws (see also racial hygiene).
3. the right to freedom for the self-realization of one's own personality and the duty to bind this freedom to the preservation and development of the species of the people and the race.



These rights and duties create equality among the people in the ethics of their lives while respecting the fundamental biological inequality of all human beings.

45 - ATROCITY PROPAGANDA

Since the founding of the National Socialist German Workers' Party, on 24.2.1920/30 JdF and especially after the defeat of the Third Reich in World War II, atrocity propaganda has been a constant and effective weapon of the enemy

side in its fight against National Socialism. The atrocity propaganda thus succeeded in painting a completely distorted, chilling picture of the idea and the party, which was also extended to the National Socialism of the new generation and still determines the public image today.

The most important "arguments" of the atrocity propaganda are the lie of the planned extermination of Jewry (the Holocaust, see also Final Solution), the war guilt lie, the slogan of the intended dictatorship, which allegedly hides behind the völkisch mobilization in the total state, as well as the assertion that National Socialists saw in members of foreign races only subhumans - although National Socialism, with its biopolitical thinking, does not assert the difference of races and peoples, but establishes their difference (see also Differentiation). With all this, since the end of the war, the atrocity propaganda has actually succeeded in eliminating National Socialism completely from the political shaping struggle and in putting the Völkische movement as a whole on the defensive.

The popular education of revisionist historiography, supported by the entire national opposition, is directed against atrocity propaganda. This also meets with the approval of the New Front community, but it refuses to make the defense against atrocity propaganda a focus of its own propaganda.

Rather, it ignores them and, for its part, goes on the offensive instead of defending itself forever against any atrocity lies. Thus, the enemy's atrocity propaganda loses its overriding psychological significance and is ultimately rendered ineffective by the mass psychological reversal process that the New Front strategy will bring about.

46 - HEAL

Salvation is an ancient concept from the concept of life and the conceptual world of the Germanic peoples. The meaning included: Happiness, meaning of life, prosperity of nation, clan, family and individual, agreement with the gods, affirmation of fate, joy of life. From the conceptual world of the Germanic peoples, this term found its way into the German Völkische movement and finally into that of National Socialism, which adopted the wish for salvation in its greeting, as the German Greeting.

This desire for salvation is based on the awareness how far from the old concept of salvation today's minus world is: fallen into decadence, cut off from tradition, alienated from the laws of life by a life contrary to species and nature, sick and at the mercy of the threatening species death of the Aryan man (see Aryan), whose survival and renewed flourishing National Socialism nevertheless wants to make possible. That is why the wish for salvation is a central concept of the National Socialist attitude to life, a declaration of war against the old world and a commitment to the New Order.

National Socialism defines salvation concretely as the unity of knowledge, will and action of the Aryan man in the service of an ethically high-quality idea. This

unity enables man to become a personality and is a prerequisite for it. Knowledge, will and action - that is, cognition, will and deed - are thus the foundation of the National Socialist concept of personality:

Cognition is conveyed by the National Socialist epistemology of biological humanism;

the will is the decisive prerequisite for the political fighting movement, the National Socialist Party (see National Socialist German Workers' Party);

The deed is realized as a struggle for existence, which ensures the preservation and development of the species of the national community and thus realizes a new high culture.

All this is part of the National Socialist ethic of value idealism.

In this way, National Socialism trains people who can once again be bearers of salvation for their race and their people, thus continuing the tradition of the Germanic concept of salvation; people who, according to the words of the Fuehrer Adolf Hitler, embody "the highest value of race and personality" as National Socialists.

Fun Under the Swastika

National Socialist activism has its lighter moments, too! Here is an excerpt from Gerhard Lauck's booklet "Fun Under the Swastika".

28.

Somehow I managed to put an NSDAP/AO sticker right on the entrance of the busy Hamburg main train station without getting caught. I walked about 100 feet away and then slowly turned around to see if I was being followed by police or reds (everything was okay)...and to watch for any reaction to the sticker.

Almost immediately an older man, walking more slowly than most of the people, stopped in front of the sticker and stared at it. Then he reached into his pocket and took out what appeared to be paper and pen. Sure enough, he was writing something down, probably the NSDAP/AO address from the sticker, I presumed.

Later the NSDAP/AO received a letter from a German man who wrote that he had gotten our address from a sticker he had seen at the Hamburg train station, and he wished to receive our literature.

29.

As son of one of Vaudeville's leading comics, Commander Rockwell's theatrical background was conspicuous in many public actions he dreamed up. He knew that common laughter at our Black and Jewish enemies defused their power to intimidate and helped pull our side together in shared humor. During some street demonstrations, for example, he often included a Stormtrooper dressed in full-length gorilla outfit carrying a sign reading "I'm for Equality!"

At a secret meeting of the interracial homosexual Matachine Society discreetly held in an exclusive New York hotel, Rockwell had a Stormtrooper dash into the lobby crowded with well-heeled socialites, yelling at the top of his lungs that he had "an emergency shipment for the Queers' Convention." In his hands was a large pink box tied with a pink bow and attached to a card reading in bold letters, "Rush - one case of Vaseline for the Queer's Convention!"

Some of the items produced by Rockwell for the American Nazi Party achieved wide popularity. At least a million copies were printed and distributed of his famous "Boat Ticket" entitling every Black a one-way trip in a leaky boat to Africa. It even had a coupon for life preservers, \$500.00 a piece from the big-hearted Izzy Pilebaum.

A single 45 rpm record released in 1965 by "G.L. Rockwell and the Coon-hunters" featured a pair of songs that went straight to the top of the Hootenanny

Hit Parade: “Ship those Blacks back!” and “We’re non-violent Blacks.” While the music was strictly folk, the lyrics were non-conventional.

